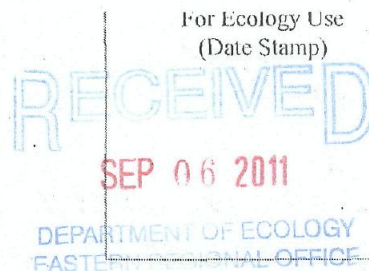




Water Resources Program
Application for a Water Right Permit



☒ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: <u>Gloria Downing</u>	Phone No: <u>509-641-0528</u>	Other No:
Address: <u>16150 Fisherman's Cove</u> 16150 Hansen Harbor Rd. E.		
City: <u>Wilbur, WA</u>	State: <u>WA</u>	Zip: <u>99185</u>
Email Address (optional): <u>mltroutslayer@hughesnet.com</u>		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>Gloria Downing</u>	Phone No: <u>509-641-0528</u>	Other No:
Address: <u>16150 Fisherman's Cove</u> 16150 Hansen Harbor Rd. E.		
City: <u>Wilbur, WA</u>	State: <u>WA</u>	Zip: <u>99185</u>
Email Address (optional): <u>mltroutslayer@hughesnet.com</u>		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To water the pasture ground.

Anticipated length of time to complete your project: 1 month

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>watering grass</u>	<u>62</u>	<u>0.41 cfs</u>	<u>30</u>	<u>April to Oct.</u>
<u>watering fruit trees</u>	<u>62</u>	<u>0.41 cfs</u>	<u>30</u>	<u>April to Oct.</u>
<u>Livestock</u> <small>already there</small>	<u>62</u>	<u>0.14 cfs</u>	<u>30</u>	<u>year round</u>

For Ecology Use	APPLICATION NO: <u>53-30645</u>	SEPA: <u>Exempt</u> Not Exempt
	Fee Paid: <u>50.00</u> Check No: <u>5407</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date: <u>9-16-2011</u> By: <u>K Ryf</u> WRIA: <u>53</u> <u>Lincoln Co</u>

single domestic			
TOTAL:			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source <input checked="" type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Charlotte Creek</u> Tributary to: _____ Number of proposed diversion points: <u>2</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	B.) If Ground Water Source <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
<u>2833035200030</u>	<u>NW</u>	<u>NW</u>	<u>35</u>	<u>28</u>	<u>33</u>	<u>Lincoln</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal:

1660 Feet (☐ North/☒ South) and 200 feet (☒ East/☐ West)
from the (☒ NW ☐ SW ☐ NE ☐ SE ☐ _____) corner of Section 35.

Parcel No.	1/4	1/4	Section	Township	Range
Lot(s)	Block(s)		Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal:

____ feet (☐ North/☐ South) and ____ feet (☐ East/☐ West)
from the (☐ NW ☐ SW ☐ NE ☐ SE ☐ _____) corner of Section ____.

NOTE: If more than two points of diversion/withdrawal attach additional information.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water right is located) to this application, or a copy of the estate contract, property deed or title insurance policy, or copy it carefully into this space.

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned: _____	By: _____	Priority Date: _____
	By: _____	WRIA: _____

FIELD EXAM 10-30-13
Actual POB
± 200' N of 200' E
of SW corner
of Section 28
SAME AS
claim
098385

N $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 35 (2833035200030)						
S1644' of Sec 26 (2833026900020)						
$\frac{1}{4}$	$\frac{1}{4}$	Section	Twp.	Range	County	Parcel No.
			28	33	Lincoln	

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: #058385

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Put in a weir system with pipes.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: 1	Present population to be served water: 2
Type of connections: home-cabin (e.g., home, recreational cabin)	Estimate future population to be served: (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 30 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: horses, cow, llamas

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: stock uses

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Creston head west, on Hwy 2 to Sherman Draw Rd. Go right ^{two miles} to Sherman Rd. Go left to Hanson Harbor Rd. Take right, go approx. 7 miles to Jones Bay Rd. Go 1/8 mi. and turn R. at blue gate
Site Address: None

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Gloria Downing
Print Name
(Applicant or authorized representative)

Gloria Downing
Signature

9/6/11
Date

Gloria Downing
Print Name
(Legal Owner or Part Owner Place of Use)

Gloria Downing
Signature

9/6/11
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in

